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*Intellectual Property Section  
Law Department*

## FAX COVER SHEET

**DATE:** July 28, 2005

**TO:** EXAMINER CHIANG, JACK 571-272-7483  
(ADDRESSEE'S NAME) (EXTENSION)  
ART UNIT 2821 571-273-8300  
(LOCATION) (FAX NUMBER)

**FROM:** MATTHEW C. LOPPNOW (847) 523-2585  
(SENDER'S NAME) (EXTENSION)

**RE:** APPLICATION NO. 10/766,088

TOTAL NUMBER OF PAGE(S) 3 (INCLUDING THIS PAGE)

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Serial No. 10/766,088

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I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (Fax No. 571-273-8300) on the date indicated below.

Signature  Date July 28, 2005  
Matthew C. Loppnow

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT: LUNDELL, L.

EXAMINER: Chiang, J.

SERIAL NO.: 10/766,088

GROUP: 2642

FILED: January 27, 2004

CASE NO.: CS23263RL

ENTITLED: COMMUNICATION DEVICE KEYPAD ILLUMINATION

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Motorola, Inc.  
Intellectual Property Department  
600 North U.S. Highway 45  
Libertyville, IL 60048

**RESPONSE TO ELECTION/RESTRICTION REQUIREMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Commissioner:

In response to the Office Action dated June 16, 2005, Applicants elect species 1, without traverse.

Applicants respectfully submit this application is in condition for allowance. Favorable consideration and prompt allowance of claims 1-22 are earnestly solicited.

Serial No. 10/766,088

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Should the Examiner believe that anything further would be desirable in order to place this application in better condition for allowance, the Examiner is invited to contact Applicants' undersigned representative at the telephone number listed below.

The Commissioner is hereby authorized to deduct any additional arising as a result of this Amendment or any other communication from or to credit any overpayments to Deposit Account No. 50-2117.

Respectfully submitted,



Matthew C. Loppnow  
Attorney for Applicant  
Registration No. 45,314

Dated: July 28, 2005

Phone No. (847) 523-2585  
Fax No. (847) 523-2350

Please send correspondence to:  
Motorola, Inc.  
Intellectual Property  
600 North U.S. Highway 45  
Libertyville, IL 60048